بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

THE SEALED NECTAR

(THE FAREWELL SERMON)

29.04.2012 (Evening Dars)

THE FAREWELL SERMON

- this sermon was delivered on the day of Arafat
- there are two important mountains:
- the two mountains are Jabal An-Nur and Jabal Ar-Rahmah
- the rasul (ﷺ) stood at Jabal Ar-Rahmah when he delivered the farewell sermon
- he received the first revelation on Jabal An Nur
- he did not want to make hajj while the kuffaar are in Makkah

Abu Bakr did hajj the year before

- the rasul (ﷺ) sent Abu Bakr on his behalf to make hajj in the 9th year of hijra
- he sent Ali with a letter as a directive
- the letter stated three things:

1. no-one will enter paradise except a believer
2. No pagan will be allowed to make hajj after this year
3. no Mushrik is allowed to make tawaf around the Ka'bah naked after this year

- if you fast on the day of Arafat, one year of your sins are forgiven
- both past and future year

Abu Qatada reported the Apostle of Allah (ﷺ) and said: ...Thereupon he (the Messenger of Allah) said: I wish, I were given strength to observe that. Thereafter he said: The observance of three days' fast every Month and that of Ramadan every year is a perpetual fasting. I seek from Allah that fasting on the day of 'Arafa may atone for the sins of the preceding and the coming years and I seek from Allah that fasting on the day of Ashura may atone for the sins of the preceding year. [Sahih Muslim, Book 6, Hadith #2602]

- when the rasul (ﷺ) was on the mountain
- he was with 144,000 Muslims
- this was because he made his intention publicly, hence people grabbed the opportunity

On the eighth day of Dhul-Hijjah that is the Day of Tarwiyah, he left for Mina where he performed the noon, the afternoon, the sunset, the evening and the dawn prayers. I.e. five prayers. Then he stayed for a while till the sun rose up then he passed along till he reached 'Arafah, where there was a tent built for him at Namirah. He sat inside till the sun went down. He ordered that Al-Qaswa', his she-camel, should be prepared for him. They saddled it and had it ready, so he went

down the valley where a hundred thousand and twenty-four or forty-four thousand people gathered round him. There he stood up and delivered the following speech:

- if a child makes hajj it is valid, but the Barakah goes to the parents
- he has to make hajj again when he reaches puberty

"O People, lend me an attentive ear, for I know not whether after this year, I shall ever be amongst you again. Therefore listen to what I am saying to you very carefully and TAKE THESE WORDS TO THOSE WHO COULD NOT BE PRESENT HERE TODAY...

- Muadh Ibn Jabal cried when the rasul was sending him to Yemen
- because he told him that by the time he is back
- he would be dead by then
- so the rasul told him Wallahi I love you
- there he made a dua to Allah
- because if the rasul loves you, that means Allah loves you too

Mu'adh reported that the Messenger of Allah, may Allah bless him and grant him peace, took him by the hand and said, "O Mu'adh! By Allah, I love you and I advise you not to fail to say after every prayer, 'O Allah, help me to remember You and thank You and worship You well." [Abu Dawud and an-Nasa'i]

...O People, just as you regard this month, this day, and this city as Sacred, so regard the life and property of every Muslim as a sacred trust...

And whoever kills a believer intentionally, his recompense is Hell to abide therein, and the Wrath and the Curse of Allah are upon him, and a great punishment is prepared for him. (An-Nisa 4:93)

- the life of a Muslim is sacred

Because of that We ordained for the Children of Israel that if anyone killed a person not in retaliation of murder, or (and) to spread mischief in the land - it would be as if he killed all mankind, and if anyone saved a life, it would be as if he saved the life of all mankind (Al-Ma'idah 5:32)

- so the people who are killing Muslims in Syria
- asking them to say "there is no god but Bashar Al Assad"
- they buried a man alive for refusing to say so
- a sister was not strong enough to watch the video
- this is because seeing is not like hearing it

- a picture is equal a 1,000 words

- so the rasul (ﷺ) warned against killing each other
- if you kill a Muslim because you hate the Islam in him
- like the way they killed Imam Anwar (rh)
- this makes one a kaafir
- some murderers are kaafirs and other are not
- because Sahabahs fought and killed one another
- if the murderer uses black magic this makes him a kaafir
- because magic is major kufr and makes you a kaafir

If he exposes your whereabouts to the kuffaar
- for them to come and kill you, this makes you a kaafir
- like the what the Pakistanis did with Osama Bin Laden (rh)

If you take part in the murder by saying a part of the word
- this makes you a party in the killing

Ibn Umar narrated: 'Umar Ibn al-Khattab (RA) killed seven people because they had collaborated in killing one man. (People questioned Umar why he did this) and he answered: "Had all the people of Sana'a (Yemen) conspired to kill a Muslim, I would have killed them all."' [Sunan al-Kubra al-Bayhaqi (8/73-74) No. 15975, Muwatta Imam Malik (2/871) No. 13, Musannaf Ibn Abi Shaybah (5/429) No. 27695]

During the Caliphate of Umar (RA)
- 7 people conspired and killed a man and Umar killed all 7 of them
- if a man kills you because you owe him and refuse to pay him, he is not a kaafir
- because you argued over Dunya

If you seduce someone's daughter and get her pregnant
- if her father kills you, he is not a kaafir

When George Bush declared a crusade
- against Iraq and Afghanistan
- Pakistan volunteered to help them
- when they killed 24 Pakistani soldiers
- USA refused to apologies, Shaikh agrees with them

- for Brelvis are scum's of the earth and traitors to Allah, the rasul, the Ummah etc
- so they deserve what happened to them
- they searched for honour in things other than Islam

Taariq bin Shihab reports that when Umar (RA) was travelling to Shaam, Abu Ubaydah bin Jarraah (RA) was accompanying him. When they arrived at a point where they had to wade across, Umar (RA) alighted from his camel, removed his leather socks and threw them over his shoulders. He

then took hold of the reins of the camel and waded through. "O Ameerul Mu'mineen!" Abu Ubaydah (RA) said, "Are you doing that?! Do you also remove your leather socks, throw them over your shoulders, take hold of the reins of the camel and then wade through?! I would not like the people of that city (where we are headed) to see you like this." "O, Abu Ubaydah! Had anyone other than you made such a statement, I would have made him a lesson for the Ummah of Muhammad ((ﷺ)). We were once amongst the lowest of people, but Allaah gave us honour because of Islaam. As soon as we start to seek honour in avenues other than that in which Allaah has granted us honour, Allaah will then humiliate us." [Mustadarak al-Hakim (1/130) No. 207]

They (hyprocrites) say: "If we return to Al-Madinah, indeed the more honorable ('Abdûllah bin Ubai bin Salul, the chief of hyprocrites at Al Madinah) will expel there from thee meaner (i.e. Allah's Messenger (ﷺ))." But honour, power and glory belong to Allah, His Messenger (Muhammad (ﷺ)), and to the believers, but the hypocrites know not. (Al-Munafiqun 63:8)

- they did not read the Quran (63:8)
- where Allah tells us who gets Izzah

Hosni Mubarak, Gaddafi etc sought Izzah from the kuffaar
- where are they now?
- Gaddafi called the mujahideen rats but he was found in a tunnel, that makes him the BIG RAT

The mujahideen captured Tripoli on the 17th of Ramadan
- this was the anniversary of Badr
- the 20th of Ramadan was when Makkah was conquered
- the wise general gives a Khutbah on days like these to inspire the soldiers
- the wicked scholars will never talk about fiqhul Waaqi

MUSLIMS YOU ARE ALLOWED TO KILL

1. THE ONE WHO COMMITS ADULTERY
- this should be done in the Islamic state
- the layman cannot kill them, but the Imam/Qadi (judge) should

If you see two people naked and the man on top of the woman
- this is not evidence
- we need 4 witnesses for this and if one contradicts another
- the case is thrown out of the court and the witnesses are given 80 lashes each

In Pakistan they carry out honour killing
- basing it on a fabricated hadith
- in which Umar's son committed zina
- and he was killed during Umar's caliphate
- this cannot be true because this son fought for Ali against Muawiyya

100 FABRICATED HADITH BY SHAIKH FAISAL:
http://kalamullah.com/Books/100%20Fabricated%20Hadith.pdf

2. THE APOSTATE

Narrated By Ikrima: Ali burnt some people and this news reached Ibn 'Abbas, who said, "Had I been in his place I would not have burnt them, as the Prophet said, 'Don't punish (anybody) with Allah's Punishment.' No doubt, I would have killed them, for the Prophet said, 'If somebody (a Muslim) discards his religion, kill him.'" [Sahih Bukhari, Vol 4, Book 52, Hadith #260]

According to democracy, you have a right to change your religion
- so if your child wants to be kaafir, he/she is free to do so
- it is the Qadi in the court who can kill them
- there are many apostates in Europe and America, we cannot kill them all
- Salman Rushdie is not the only one
- he is not an apostate because he was no Muslim to begin with

3. THE MURDERER

During the caliphate of Muawiyya
- he asked a boy whose father was killed by a man
- whether he wants blood money or should the man be killed
- the boy chose killing

4. HOMOSEXUALS

There are a difference of opinion concerning the punishment for the one who commits sodomy. The following are the opinions that were mentioned by Imam Ash-Shawkani in "Nayl Al-Awtar" , Vol. 7/p122-124.
1) That he is killed with the sword, then burnt. This is narrated from Abu Bakr and 'Ali Ibn Abi Talib.
2) That a wall should be collapsed upon him. This was the opinion of 'Umar and 'Uthman.
3) That he should be thrown from the highest building in the city, then that should be followed up with him being pelted with rocks. This was the opinion of Ibn 'Abbas.
4) That he is stoned. This is narrated by Al-Bayhaqi from 'Ali Ibn Abi Talib, Ash-Sha'bi, Az-Zuhri, Malik, Ahmad, Is'haq, and Ash-Shafi'i.
5) That they are burned. This was narrated by Al-Bayhaqi, that Abu Bakr gathered the Sahabah and 'Ali mentioned this, and the Sahabah agreed upon it. It was also mentioned by Al-Munthiri that it was done by Abu Bakr, 'Ali, 'Abdullah Ibn Az-Zubayr, and Hisham Ibn 'Abdil-Malik.
6) That he is stoned, then burnt with fire. This is narrated from the Sahabah agreeing upon it in the time of Abu Bakr.
7) That the punishment is the same as Zina, in that if he is a virgin, he is whipped, and if he is not, then he is stoned.
8) That there is no prescribed punishment, rather it is left up to the Imam to perform Ta'zir, and this was narrated from Abu Hanifah, and one narration from Ash-Shafi'i, and others.

Ash-Shawkani refutes the opinion of the punishment being the same as Zina, as well as the opinion that there is only Ta'zir, and supports the opinion that he is killed, but does not appear to specify which way of killing is the strongest.

Some people believe that homosexuality is like zina, which is not the case
- zina is natural (not halal), it is opposite sexes coming together
- so a man committing zina is not a kaafir

This Qiyaas does not make sense
- because the caliphs killed them and burnt their bodies
- there are people who say gays can be Muslims
- Mohsin Hendricks in South Africa has an inner circle
- in which he holds study circles for gays
- because he was a gay

Gay Imam in Cape Town:
http://www.al-bab.com/arab/articles/text/gt_may2007.htm

You will inevitably follow the paths of those who came before you, handspan by handspan, cubit by cubit, until even if they entered the hole of a lizard, you will follow them." We said, "O Messenger of Allaah, (do you mean) the Jews and Christians?" He said, "Who else?" (Narrated by al-Bukhaari, al-I'tisaam bi'l-Kitaab wa'l-Sunnah, 6889; Muslim, al-'Ilm, 6723).

Lesbians should not be killed
- because it is impossible for a woman to enter another
- their sex is fake
- lesbians are suffering from personality disorder, called "Penis envy"
- they are given a hundred lashes

5. RAPIST

6. ARMED ROBBER

- we kill the Armed Robbers
- in Saudi they crucified the armed robber
- they also named his tribe
- they asked why did you name the tribe? this was the tribe of Imaam Ahmad ibn Hanbal
- they said, would not it be a shame in the Tribe of Imaam Hanbal
- their Shaikh said, was not Abu Jahl from Quraysh, and the Prophet (ﷺ) from Quraysh

Abu Malik al-Ashari narrated the Prophet ((ﷺ)) said: "There are four matters of jaahiliyyah that exist among my ummah and they will not give them up: boasting about one's forefathers, casting aspersions upon people's lineages, seeking rain by the stars and wailing for the dead." [Sahih Muslim (Vol. 2 pg. 644) No. 934]]

7. SPY

8. HE ONE WHO SMUGGLES DRUGS IN THE ISLAMIC STATE

- see 5:33 for hujjah we can kill rapist and drug smugglers

The recompense of those who wage war against Allah and His Messenger and do mischief in the land is only that they shall be killed or crucified or their hands and their feet be cut off on the opposite sides, or be exiled from the land. That is their disgrace in this world, and a great torment is theirs in the Hereafter. (Al-Ma'idah 5:33)

9. PAEDOPHILE

- to Kill a paedophile it needs ijtihad of the Qaadi
- if he is the father of the girl or a homosexual, they are killed
- if the paedophile was gay or incest you kill the paedophile
- if the child dies as a result of paedophilia you kill the paedophile
- because it is paedophilia and murder
- he can be required to pay compensation for destroying the hymen of the child

10. ONE WHO DID BESTIALITY

Narrated By Abdullah ibn Abbas: The Prophet (ﷺ) said: If anyone has sexual intercourse with an animal, kill him and kill it along with him. I (Ikrimah) said: I asked him (Ibn Abbas): What offence can be attributed to the animal He replied: I think he (the Prophet) disapproved of its flesh being eaten when such a thing had been done to it. [Abu Dawud, Book 33, Hadith #4449]

11. ONE WHO DABBLES IN BLACK MAGIC

- one strike of the sword is the punishment for the magician

Prophet Muhammad (ﷺ) said: "The hadd (prescribed punishment) for the practitioner of magic is a blow with the sword (i.e., execution). (Narrated by al-Tirmidhi, 1460; al-Daaraqutni, 3/114; al-Haakim, 4/360; al-Bayhaqi, 8/136)

Bajaalah (RA) said: "`Umar ibn Al-Khattaab (RA) wrote to us commanding us to kill every sorcerer, male or female." [Musnad Ahmad (Vol. 2, pg.302) No. 1657, Sunan-ul-Baihaqee, Vol. 8 pg.247 & Vol. 9, pg.189]

- Umar wrote letters to every country and said hunt down the magician and kill them
- When the Rasool (ﷺ) said you are not suppose to kill a believer
- there is an exception to this rule

12. INCEST - ONE WHO SLEPT WITH DAUGHTER, AUNT OR NIECE

- if a brother and sister slept with each other you kill them both
- if a boy slept with his Aunt you kill them both
- according to Shariah Law you kill the ones who dabble in incest

Ibn Abbas reported that the Holy Prophet ((ﷺ)) said, "Any man who commits the crime of incest must be put to death and any man who cohabits with an animal both him and the animal must be put to death". (Sunnan Ibn Majah No.2564 also Naylul Awthaar Vol. 7 pg.118)

- The Rasool (ﷺ) said the Lives and Property is sacred

…so regard the life and property of every Muslim as a sacred trust. Return the goods entrusted to you to their rightful owners…

- Allah says:

Those who are faithfully true to their Amanat (all the duties, which Allah has ordained, honesty, moral responsibility etc.)[] and to their covenants; (Al-Mu'minun 23:8)

Did you know some Muslims, when you lend them your car, they say it was stolen?
- they will sell it, and say to you let the insurance pay you back
- when you take an amaana from someone you should give it back the way they gave it

The Prophet (PBUH) said: "The one who gets married with the intention not to pay dowry to his wife is a fornicator. And the one who borrows money with the intention not to pay back is a thief." (Ibn Hiban, 2/270)

"There is no faith for the one who has no trust, and there is no religion for the one that does not fulfill his promises." [Ahmad]

One of the signs of the last day, is amaana will remove from the hearts of the people
- this is something the Prophet (ﷺ) reminded us on the Farewell Khutbaah
- you cannot pay them back on the Day of Judgment day by Euros, Dollars, Pound sterling etc
- only currency accepted is good deeds, this is how you will pay them back

On the authority of 'Abdullah ibn Mas'ud (RA), who said: The Messenger of Allah (SAW) narrated to us: By Allah, other than whom there is no god, verily one of you behaves like the people of Paradise until there is but an arm's length between him and it, and that which is written overtakes him and so he behaves like the people of the Hell-fire and thus he enters it; and one of you behaves like the people of Hell-fire until there is but an arm's length between him and it, and that which has been written overtakes him and so he behaves like the people of Paradise and thus he enters it. [al-Bukhari (6594) and Muslim (2643)]

…Hurt no one so that no one may hurt you. Remember that you will

indeed meet your LORD, and that HE will indeed reckon your deeds…

- advice of the Prophet (ﷺ) Hurt no one and no one will hurt you
- the real Muslim is the one, who safeguards the believer by his tongue and hands

Narrated By 'Abdullah bin 'Amr: The Prophet (ﷺ) said, "A Muslim is the one who avoids harming Muslims with his tongue and hands. And a Muhajir (emigrant) is the one who gives up (abandons) all what Allah has forbidden." [Sahih Bukhari, Vol 1, Book 2, Hadith #009]

The Khutbaah of the Rasool (ﷺ)
- this is such a important khutbaah
- the kaafir will blame the Kiraaman Kaatibin, then Allah will tie their hands and feet
- Allah says in Surah Yasin: 65

This Day, We shall seal up their mouths, and their hands will speak to Us, and their legs will bear witness to what they used to earn. (It is said that one's left thigh will be the first to bear the witness). [Tafsir At-Tabari, Vol. 22, Page 24] (Ya-Sin 36:65)

... ALLAH has forbidden you to take usury (interest), therefore all interest obligations shall henceforth be waived. Your capital, however, is yours to keep. You will neither inflict nor suffer any inequity. Allah has judged that there shall be no interest and that all the interest due to Abbas ibn Abd al-Muttalib (Holy Prophet Muhammad's uncle) shall henceforth be waived....

The rasool (ﷺ) then talks about, how Allah has forbidden ribaa
- and then the prophet (ﷺ) talked about murder
- have you not heard about people borrowing money and not giving it back
- have you not heard about people harming each other with their hands and tongues
- all the problems that the Prophet (ﷺ) talked about in his Khutbaah
- it is all relevant to our time now

Abu Huraira reported Allah's Messenger (ﷺ) said: "Riba has seventy segments, the least serious being equivalent to a man committing adultery with his own mother." [Ibn Majah, Vol. 3, p337, #2274 and Mustadrak Al-Hakim, Vol. 2, p43, #2259]

- ribaa consists of 73 branches
- why are you surprised by the Wall Street march?

And say: "Truth (i.e. Islamic Monotheism or this Qur'an or Jihad against polytheists) has come and Batil (falsehood, i.e. Satan or polytheism, etc.) has vanished. Surely! Batil is ever bound to vanish." (Al-Isra 17:81)

Falsehood by nature will perish
-Allah warned us about riba in surah Baqarah

The rasul saw some men in Al Israa Wal Miraj
- their bellies were so big
- Jibril told him they are the men who dealt in riba

Those who eat Riba (usury) will not stand (on the Day of Resurrection) except like the standing of a person beaten by Shaitan (Satan) leading him to insanity. That is because they say: "Trading is only like Riba (usury)," whereas Allah has permitted trading and forbidden Riba (usury). So whosoever receives an admonition from his Lord and stops eating Riba (usury) shall not be punished for the past; his case is for Allah (to judge); but whoever returns [to Riba (usury)], such are the dwellers of the Fire - they will abide therein. (Al-Baqarah 2:275)

Allah will destroy Riba (usury) and will give increase for Sadaqat (deeds of charity, alms, etc.) And Allah likes not the disbelievers, sinners. (Al-Baqarah 2:276)

- if Allah is telling you in Baqarah 275-276
- you should not be surprised that capitalist is failing

...Beware of Satan, for the safety of your religion. He has lost all hope that he will ever be able to lead you astray in big things, so beware of following him in small things...

The rasul (SAW) is warning you here about the Satan's web
- he always starts off with the innocent steps
- that will lead you to commit the sins
- just like the story of Barsisa

Teachers sleep with their students all over the world
- there is a country in Africa in which the girls must sleep
- with their teachers in order to pass

Ibn Jareer said that Ibn Mas'ood interpreted the above verse saying: "This refers to a woman who used to shepherd sheep and she had four brothers, and by night she used to go to the cell of a priest to sleep. Then the priest fornicated with her and she became pregnant. Then, the devil came to him and whispered to him "kill her and bury her as you are a man to whom people would listen and would believe [in what you say]". So, the priest killed her and buried her. Then, the devil came to her brothers in a dream and whispered: "The priest fornicated with your sister and when she became pregnant, he killed her and buried her in such and such a place." In the morning, one of the brothers said: "I swear by Allaah, I saw a dream last night, but I don't know whether or not I should tell it to you." His brothers said: "Tell us the story." Then, he related the story to them. One of them said: "I swear by Allaah, I saw the same dream." Another brother said: "I swear by Allaah,

I saw the same dream as well." Thereupon, they said: "There must be something wrong." So, they went and complained to the king about that priest, and the king's men arrested the priest. Then the devil came to this priest and told him: "It is me who put you in this mess, and no one else can get you out of it except me, so prostrate to me once and I will get you out of this mess." Then the priest prostrated to him. When they arrived to the king, the devil declared to the priest that he is free from what he did, and then they killed the priest." This is narrated on the authority of Ibn 'Abbaas, Taawoos, Muqaatil Ibn Hayyaan. [Ibn Kathir: Stories from the Qur'an]

...O People, it is true that you have certain rights with regard to your women, but they also have rights over you. Remember that you have taken them as your wives only under Allah's trust and with His permission. If they abide by your right then to them belongs the right to be fed and clothed in kindness. Do treat your women well and be kind to them for they are your partners and committed helpers. And it is your right that they do not make friends with any one of whom you do not approve, as well as never to be unchaste...

The kufaar claim Islam oppresses women
- but the rasul mentioned women in the sermon
- the rasul said that the best people are those best towards their wives

Abu Hurayrah (RA) reported that Allah's Messenger (ﷺ) said, "The most perfect of believers in belief is the best of them in character. The best of you are those who are the best to their women." [Tirmidhi 1165, Abu Dawud 4682]

And they (women) have rights (over their husbands as regards living expenses, etc.) similar (to those of their husbands) over them (as regards obedience and respect, etc.) to what is reasonable, but men have a degree (of responsibility) over them. And Allah is All-Mighty, All-Wise. (Al-Baqarah 2:228)

- the rasul reminded the men to look after their women folks

Abdullah ibn Umar reported that the Prophet said: "Three people will not enter paradise, and Allaah will not look to them on the Day of Judgment: the one who is disobedient to his parents, the woman who imitates men and the ad-Dayooth." (Ahmad)

In Islam everyone has rights
- the rights of women are:
- food, clothing, shelter and health care
- you should be jealous too

...O People, listen to me in earnest, worship ALLAH, say your five daily prayers (Salah), fast during the month of Ramadan, and give your wealth in Zakat. Perform Hajj if you can afford to...

The first thing Allah will ask you, is about your Salah

“The first thing the people will be accountable for on the Day of Judgment is prayer, Allah will say to His angels (even though he already knows) : “Look at my servants prayers. Were they complete or not?” If they were complete, It will be written as complete. If they were not fully complete, Allah will say: “See if my servant has voluntary prayers, If he has them Allah will say: Complete his obligatory prayers shortage with his voluntary prayers.” Then the rest of his deeds will be dealt with in the same manner.” [Reported by Imams Ahmad, Abu Dawood, An-Nisa'i, and Al-Hakim]

But if they repent, perform As-Salat (Iqamat-as-Salat) and give Zakat, then they are your brethren in religion. (In this way) We explain the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) in detail for a people who know. (At-Tawbah 9:11)

- 9:11 tells you if you do not pray, you are a kaafir

Narrated 'Abdullah ibn Shaqiq al-'Aqeely, "The companions of Muhammad (ﷺ), did not consider the abandonment of any act, with the exception of prayer, as being disbelief (kufr)." (Tirmizhi and al-Hakim, who said it met al-Bukahri's and Muslim's conditions)

Jabir reports that the Prophet (ﷺ) said, "Between a person and disbelief is discarding prayer." (Related by Ahmad, Muslim, Abu Dawud, at-Tirmizhi and Ibn Majah.)

- you should establish the hujjah, before you make Takfir
- because many Muslims are jaahil

"Whoever is made wealthy by Allah and does not pay the Zakat of his wealth, then on the Day of Resurrection his wealth will be made like a bald-headed poisonous male snake with two black spots over the eyes. The snake will encircle his neck and bite his cheeks and say, 'I am your wealth, I am your treasure.' (Bukhari Volume 2, Book 24, Number 486.)

He advised us to pay Zakat and make hajj
- those who do not pay Zakat will have their wealth turned into snakes
- and they will be tangled around their necks

Those who deliberately fail to make hajj
- die the death of Jews or Christians

“He who possess enough food for the trip, a means of transportation to reach to Makkah, and yet does not perform Hajj, then he dies, he would then die as a Jew or a Christian” (At-Tirmithi, Al-Bazzaar, and others).

A woman can make hajj in a group

The believers are nothing else than brothers (in Islamic religion). So make reconciliation between your brothers, and fear Allah, that you may receive mercy. (Al-Hujurat 49:10)

49:10 tell us that only the believers are brothers
- there is no cast or race in Islam

The rasul told to hold on to the deen
- not to stray from the deen

Abu Huraira narrated that the Prophet (ﷺ) said, "On the Day of Resurrection a group of companions will come to me, but will be driven away from the Lake-Fount, and I will say, 'O Lord (those are) my companions!' It will be said, 'You have no knowledge as to what they innovated after you left; they turned apostate as renegades (reverted from Islam)." [Sahih Bukhari, Vol 8, Book 76, Hadith #585]

- the rasul said that Allah gives the understanding of the deen to ones He loves

Narrated By Muawiya: I heard Allah's Apostle (ﷺ) saying, "If Allah wants to do good to a person, He makes him comprehend the religion. I am just a distributor, but the grant is from Allah. (And remember) that this nation (true Muslims) will keep on following Allah's teachings strictly and they will not be harmed by any one going on a different path till Allah's order (Day of Judgment) is established." [Sahih Bukhari, Vol 1, Book 3, Hadith #071]

There is no rasul after Muhammad
- hence if you meet a Qaadiyaani or someone from Nation of Islam
- if you do not believe that he is a kaafir, that makes you a kaafir

Muhammad ((ﷺ)) is not the father of any man among you, but he is the Messenger of Allah and the last (end) of the Prophets. And Allah is Ever All Aware of everything. (Al-Ahzab 33:40)

...All those who listen to me shall pass on my words to others and those to others again; and may the last ones understand my words better than those who listen to me directly. Be my witness, O ALLAH, that I have conveyed your message to your people".

(Reference: See Al-Bukhari, Hadith 1623, 1626, 6361) Sahih of Imam Muslim also refers to this sermon in Hadith number 98. Imam al-Tirmidhi has mentioned this sermon in Hadith nos. 1628, 2046, 2085. Imam Ahmed bin Hanbal has given us the longest and perhaps the most complete version of this sermon in his Masnud, Hadith no. 19774.)

The rasul conveyed the message

- he asked those present to carry the message

- the Sahabahs acted upon this literally

Indonesia is the largest Muslim population

- but they were not conquered by the sword

- the honesty and conduct of the Muslims won them over